Uwharrie Charter Academy

Board of Directors Meeting

August 10, 2017; 6:30 pm

Agenda

- I. Call to order
- II. Consent agenda
- III Meet the staff
- IV. Facilities/Finance
- A. Resolution of signing authority for Phase II project
- B. Presentation from Paul Jasin
- C. Presentation from Steve Hubrich
- D. Groudbreaking Proposed for week of September 25
- E. Closing of bonds (est. 10/10/17)
- F. Counsel for borrower contract
- V. Governance/Personnel
- A. BOD appointment timeline; recruitment; number of seats
- B. Amendments to bylaws to OCS and state
- VI. Curriculum
- A. School Improvement Plan 17-18
- B. MOU for Early College program with RCC
- VII. Public comment
- VIII. Closed session (personnel)
- IX. Adjourn